

# STATE OF NEVADA

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## Department of Business & Industry OFFICE OF THE LABOR COMMISSIONER

[www.labor.nv.gov](http://www.labor.nv.gov)

September 8, 2022

Re: May 26, 2022 Nevada State Apprenticeship Council Meeting Attachments  
05.26.2022 Item 7a - Apprentice Appeal Documents Submitted by David Marchiorlatti  
05.26.2022 Item 7b - Apprentice Appeal Documents Submitted by IBEW Local 357 JATC

To Whom It May Concern:

The documents listed above have been removed.

If you would like to request this information, please submit a Public Records Request form. Instructions and form can be found on our website in the 'About Us' tab.

Thank you.